

srlvachanabhUShaNam

iraNDAm prakaraNam

115. prApakAntara parityAgaththukkum ajnjAna ashaktigaL anRu, svarUpa virOdhamE pradhAna hEtu.
116. prApakAntaram ajnjarkku upAyam.
117. jnjAnigaLukku apAyam.
118. apAyamAyththadhu svarUpa nAshakam AgaiyAIE.
119. 'neRi kATTi nLkkudhiyO' ennA ninRadhiRE.
120. 'varttatE mE mahatbhayam' engaiyAIE bhayajanakam; 'mA shucha:' engaiyAIE shOka janakam.
121. ippaDi koLLAdha pOdhu Etad pravruttiyil prAyachchitta vidhi kUDAdhu.
122. thirukkurugaippirAn piLLAn paNikkumpaDi - madhirAbindhu mishramAna sAtakumbhamaya kumbhagata thIrththa salilam pOIE ahangkAra mishramAna upAyAntaram.
123. rathnaththukkup palakaRai pOIEyum rAjyaththukku elumichchampazham pOIEyum palaththukku sadrusham anRu.
124. thAn daridran AgaiyAIE thanakkuk koDukkalAvadhu onRillai.
125. avan thanthaththaik koDukkum iDatthil, aDaivile koDukkil anupAyamAm; aDaivu keDak koDukkil kaLavuvu veLippaDum.
126. bhartru bhOgaththai vayiRu vaLarkkaikku uRuppu AkkumA pOIE, iruvarkkum avadyam.
127. vEdAntanggaL upAyamAga vidhikkiRapaDi en ennai;
128. auShada sEvai paNNAdhavargaLukku abhimata vastukkaLiE aththaik kalasi iDuvAraip pOIE Ishvaranaik kalandhu vidhikkiRa iththanai.
129. iththaip pravarttippiththadhu parahimsaiyai nivarttippikkaikkAga.
130. idhu thAn pUrva vihita himsai pOIE; vidhi niShEdhanggaL iraNDukkum kuRai illai.
131. aththai shAstra vishvAsaththukkAga vidhiththadhu; iththai svarUpa vishvAsaththukkAga vidhiththadhu.
132. adhu thOlpuraiyE pOm; idhu marma sparshi.
133. idhu thAn karma sAdyam AgaiyAIE duShkaramumAy irukkum.
134. prapatti upAyaththukku ikkuRRanggaL onRum illai.
135. Atma yAthAtmya jnjAna kAryam AgaiyAIE, svarUpaththukku uchitamumAy, 'chiRRa vENDA' engiRapaDiye nivrutti sAdyam AgaiyAIE sukaramumAy irukkum.
136. pUrNa viShayam AgaiyAIE perumaikku IDAgap pachchai iDa onNAdhu.
137. Abhimukhya sUchaka mAtraththile santOSham viLaiyum.
138. pUrtti kaivAnggaAdhe mEl vizhugaikku hEtu iththanai.
139. 'patram puShpam' 'anyat pUrNat' 'purivadhuvum pugai pUvE'.
140. pullaik kATTi azhaththup pullai iDuvAraip pOIE palasAdhananggaLukku bEdam illai.
141. AgaiyAIE sukha rUpamAy irukkum.
142. ivan avanaip peRa ninaikkum pOdhu indhap prapaththiyum upAyam anRu.
143. avan ivanaip peRa ninaikkum pOdhu pAdhagamum vilakkanRu.
144. ivai iraNDum srlbharatAzhvAn pakkalilum srlguhapperumAL pakkalilum kANaIam.
145. srlbharatAzhvAnukku, nanmai thAnE thImai Ayththu; srlguhapperumALukku thImai thAnE nanmai Ayththu.
146. sarva aparAdhanggaLukkum prAyachchittamAna prapatti thAnum aparAdha kODiyilEyAy kShAmaNam paNna vENDumpaDi nilla ninRadhiRE.
147. neDunAL aparaiyAp pOndha bhAryai lajjA bhayanggaL inRikke bhartru sakAsaththile ninRu ennai anggikarikka vENum enRu apEkShikkumA pOIE iruppadhu onRiRE ivan paNNum prapatti.
148. krupaiyAIE varum pAratantryaththiR kATTil svAtantryaththAIE varum pAratantryam prabalam.
149. ivvarththaththai vEda puruShan apEkShiththAn.

150. apEkShA nirapEkShamAgath thiruvaDikkum srlguhapperumALukkum idhu uNDAYththu.
151. ivan munniDum avargaLai avan munniDum ennumidam abayapradhAnaththilum kANalAm.
152. iruvar munniDugiRadhum than thAm kuRRanggaLai samippikkaikkAga.
153. svarUpa siddhiyum aththAIE.
154. aupAtikumumAy nityamumAna pAratantryam iruvarkkum uNDiRE.
155. anitymAna iruvar pAratantryamum kulaivadhun aththAIE.
156. sasAkShikam AgaiyAIE ibbandhaththai iruvarAlum illai cheyyap pOGAdhu.
157. 'ennai negizhkkilum' 'kOLamalarp pAvaikku anbAgiya'.
158. karmaNi vyutpattiyil svarUpa guNanggaLAI varugiRa kartru sangkOcha rAhityaththai ninaippadhu.
159. adhikAri trayaththukkum puruShakAram avarjanlyam.
160. thanakkuth thAn thEDum nanmai thImaiyOpAdhi vilakkAy irukkum.
161. azhagukku iTTa chaTTai aNaikkaikku virOdhiyAmAp pOIE.
162. 'hArOpi'.
163. puNyam pOIE pAratantryamum parAnubaththukku vilakku.
164. guNam pOIE dOSha nivrutti.
165. AbharaNam anabhimatamAy azhukku abhimatamAyirA ninRadhiRE.
166. 'snAnam rOSha janakam' engiRa vArththaiyai smarippadhu.
167. 'vanjchak kaLVan' 'manggavoTTu'.
168. vEr sUDumavargaL maNpaRRuk kazhaRRAdhAp pOIE jnjAniyai vighaththODE Adharikkum.
169. paramArththanAna ivanuDaiya sharIra sthitikku hEtu kEvala bhagavat ichchaiyIRE.
170. 'thirumAlirunjchOlai malaiyE' engiRapaDiyE ugandharuLina nilanggaL ellAvaRRilum paNNum viruppaththai ivanuDaiya sharIraika dEshaththiIE paNNum.
171. angguththai vAsanam sAdhanam; ingguththai vAsam sAdhyam.
172. 'kallum kanaikaDalum' engiRapaDiyE idhu siddhiththAI avaRRil Adharam maTTamAy irukkum.
173. 'iLangkOyil kaiviDEI' enRu ivan prArththikka vENDumpaDiyAy irukkum.
174. prApA prIti viShayaththAlum krutajnataiyAlum pinbavai abimatanggaLAy irukkum.
175. AgaiyAIE dOSha nivrutti pOIE Antara guNamum virOdhiyAy irukkum.
176. dOSha nivrutti thAnE dOShamAmiRE.
177. 'thannAl varum nanmai vilaippAl pOIE; avanAl varum nanmai mulaippAl pOIE' enRu piLLAn vArththai.
178. avanai ozhiyath thAn thanakku nanmai thEDugai Avadhu - sthanantayap prajaiyai mAtA pitAkkaL kaiyil ninRum vAnggi kATukanAna ATTu vANiyan kaiyile kATTik koDukkumA pOIE iruppadhonRu.
179. thannaith thAnEyiRE muDippAn.
180. thannaith thAnE muDikkaivAvadhu - ahangkAraththaiyum viShayanggaLaiyum virumbugai.
181. ahangkAram agni sparsham pOIE.
182. 'na kAmakaluSham chittam' 'nahime jlvitEnArttha:' 'na dEham' 'emma vITTuth thiRamum'.
183. pratikUla viShaya sparsham viSha sparsham pOIE, anukUla viShaya sparsham viShamishra bhOjanam pOIE.
184. agni jvAlaiyai vizhunggi viDAy keDa ninaikkumA pOIEyum, ADugiRa pAmbin nizhalile odhungga ninaikkumA pOIEyum, viShaya pravaNanAy sukhikka ninaikkai.
185. asuNamA muDiyumA pOIE bhagavat anubhavaika paranAy mrudhu prakrutiAy irukkumavan viShaya darshanaththAIE muDiyumpaDi.
186. 'kATTip paDuppayO' ennak kaDavadhiRE.
187. ajnjanAna viShaya pravaNan kEvala nAsthikanaip pOIE; jnjAnavAnAna viShaya pravaNan Asthika nAsthikanaip pOIE.
188. kEvala nAsthikanaith thiruththAlam; Asthika nAsthikanai orunALum thiruththA oNNAdhu.
189. ivai iraNDum svarUpEna muDikkum aLavanRikke bhAgavata virOdhatthaiyum viLaiththu muDikkum.

190. nAma rUpanggaLai uDaiyarAy bhAgavata virOdham paNNip pOrumavargaL daktapaTam pOIE.
191. maDi puDavai vendhAl uNDaiyum pAvum oththuk kiDakkum; kARRaDiththavARE paRandhu pOm.
192. "Ishvaran avatariththup paNNina Anaith thozhilgaL eIlAm bhAgavata apachAram poRAmai" enRu jIyar aruLich cheyvar.
193. "avamAnakriyA".
194. bhAgavata apachAram thAn anEka vidam.
195. adhile onRu avargaL pakkal janma nirUpaNam.
196. idhu thAn archchA avatAraththil upAdhAna smrutiylum kATTil krUram.
197. aththai mAtRu yOni parIkShaiyODu okkum enRu shAstram sollum.
198. trisanguvaip pOIE karma chaNDALanAy mArvil iTTa yajnOpavItam thAnE vArAy viDum.
199. jAti chaNDALanukku kAlAntaraththilE bhAgavatan Agaikku yOgyatai uNDu; adhuvum illai ivanukku.
200. ArUDa patitan AgaiyAIE.
201. idhu thanakku adhikAri niyamam illai.
202. 'thamargaLil thalaivarAya sAdhi aNdhaNargaLElum' engaiyAIE.
203. ivviDatthilE vainatEya vruttAntaththaiyum piLLaip piLLaiyAzhvAnukku AzhvAn paNiththa vArththaiyaiyum smarippadhu.
204. jnjAna anuShTAnanggaLai ozhindhAlum pERRukku avargaL pakkal sambandhamE amaigiRAp pOIE avai uNDAnAlum izhavukku avargaL pakkal apachAramE pOrum.
205. idhil janma vruttAdi niyamam illai.
206. ivvarththam kaisika vruttAntaththilum, uparisarvasu vruttAntaththilum kANalAm.
207. brAhmaNyam vilaich chellugiRadhu. vEda adhyayanAdi mukhatthAIE bhagavallAbha hEtu enRu; adhu thAnE izhavukku uRuppAgil tyAjyamAmiRE.
208. janma vruttanggaLinuDaia utkarShamum apakarShamum pERRukkum izhavukkum aprayOjakam.
209. prayOjakam bhagavat sambandhamum tadasambandhamum.
210. bhagavat sambandham uNDAnAl iraNDum okkumO ennil.
211. ovvAdhu.
212. utkruShTamAgap bhramiththa janmam pramsasambhAvanaiaiyAIE 'sharIrEsha' engiRapaDiyE bhaya janakam.
213. adhukku svarUpa prAptamAna naichyam bhAvikka vENum.
214. apakruShTamAgap bhramiththa utkruShTa janmaththukku iraNDu dOShamum illai.
215. naichyam janma siddham.
216. AgaiyAIE utkruShTa janmamE shrEShTam.
217. 'svapachOpi mahIpAla'.
218. nikruShTa janmaththAl vandha dOSham samippadhu vilakShaNa sambandhaththAIE.
219. sambandhaththukku yOgyatai uNDam pOdhu janmak koththai pOga vENum.
220. janmaththukku koththaiyum adhukkup parihAramum 'pazhudhila ozhugal' engiRa pATTiLE aruLich cheydhAr.
221. vEdakap pon pOIE ivargaLOTTai sambandham.
222. ivargaL pakkal sAmya buddhiyum Adhikya buddhiyum naDakka vENum.
223. adhAvadhu - AchArya tulyar enRum samsArigaLilum thannilum Ishvaranilum adhikar enRum ninaikkai.
224. AchArya sambandhaththukku aDi AchArya vachanam.
225. ippaDi ninaiyAdhu ozhigaiyum apachAram.
226. ivvarththam itihAsa purANanggaLilum 'payilum suDaroLi' 'neDumARkaDimaiyilum' 'kaNsOra vengkurudhiyilum' 'naNNAdha vALavuNarilum' 'thETTarunthiRal thEnilum' 'mEmporuLukku' mElil pATTukkaLilum vishatamAgak kANalAm.
227. kShatriyanAna vishvAmitran brahmariShi AnAn.

228. vibhIShaNanai rAvaNan kulapAmsanan enRAn; perumAL ikShvAku vamshyanAga ninaitththu vArththai aruLich cheydhAr.
229. periya uDaiyArkku perumAL brahmamEda samskAram paNNi aruLinAr.
230. dharmaputrar asharIri vAkhyaththaiyum jnjAnAdikhyaththaiyum koNDu srlvidhurarai brahmamEdaththAIE samskariththAr.
231. riShigaL dharmavyAdan vAsaliE thuvaNDu dharma sandEhanggaLai samippiththuk koNDArgaL.
232. kruShNan bhIShma drONAdigaL gruhanggaLai viTTu srlvidhurar thirumALigaiyilE amudhu seydhAn.
233. perumAL srlshabari kaiyAIE amudhu seydharuLinAr.
234. mAraNEri nambi viShayamAgap periya nambi uDaiyavarkku aruLich cheydha vArththaiyai smarippadhu.
235. 'prAturppAvai:' ityAdhi.
236. bhAgavatan anRikke vEdArththa jnjAnAdigaLai uDaiyavan kungumam sumandha kazhudhaiyOpAdi enRu solla ninRadhiRE.
237. rAjAvAna srlkulasEkharap perumAl tiryak stAvara janmanggaLai AsaippaTTAr.
238. brAhmaNottamarAna periyAzhvArum thirumagaLArum gOpa janmatthai AsthAnam paNNinArgaL.
239. kandhal kazhindhAl sarvarkkum nArINAmuththamaiyuDaiya avasthai varakkaDavadhAy irukkum.
240. ARu prakAraththAIE parisuddha Atma svarUpaththukku tat sAmyam uNDAY irukkum.
241. druShTatthil utkarSham ahangkAraththAIE; adruShTatthil utkarSham ahangkAra rAhityaththAIE.
242. brahmAvAy izhandhu pOdhal iDaichchiyAyp peRRu viDudhal seyyampaDiyAy irukkum.
243. ippaDi sarva prakAraththAlum nAsa hEtuvAna ahangkAraththukkum adhinuDaiya kAryamAna viShaya prAvaNyaththukkum viLainilam thAn AgaiyAIE thannaik kaNDAl shatruvaik kaNDap pOIEyum; avaRRukku varttagarAna samsArigaLaik kaNDAl sarppaththaik kaNDap pOIEyum; avaRRukku nivarttagarAna srlvaiShNavargaLaik kaNDAl bhandukkaLaik kaNDap pOIEyum; Ishvaranaik kaNDAl pitAvaik kaNDap pOIEyum; AchAryanaik kaNDAl pasiyan sORRaik kaNDap pOIEyum; shiShyanaik kaNDAl abhimata viShayaththaik kaNDap pOIEyum ninaitththu, ahangkAra arttha kAmanggaL mUnRum anukUlar pakkal anAdaraththaiyum pratikUlar pakkal prAvaNyaththaiyum upEkShikkumavargal pakkal apEkShaiyaiyum piRappikkum enRu anjchi, Atma guNanggaL nammAlum piRarAlum piRappiththuk koLLa oNNAdhu, sadAchArya prasAdam aDiyAga varugiRa bhagavat prasAdaththAIE piRakkum aththanai enRu thuNindhu dEha yAtraiyil upEkShaiyum Atma yAtraiyil apEkShaiyum prAkruta vastukkaLil bhOgyata buddhi nivruttiyum dEha dhAraNam paramAtma samArAdhana samApti prasAda pratipatti engiRa buddhi vishEShamum, thanakkoru kIEsham uNDAnAl karma palam enRADhal krupA palam enRADhal piRakkum prItiyum svAnuShTAnaththil sAdhanatva buddhi nivruttiyum; vilakShaNaruDaiya jnjAnAnuShTAnanggaLil vAnjchaiyum ugandharuLina nilanggaLil AdharAtishayamum, manggaLashAsanamum, itara viShayanggaLil aruchiyum, Arttiyum, anuvarttana niyatiyum, AhAra niyatiyum, anukUla sahavAsamum, pratikUla sahavAsa nivruttiyum, sadAchArya prasAdaththAIE varttikumpadi paNNik koNDu pOrak kaDavan.

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