

srlvachanabhUShaNam

mUnRAM prakaraNam

244. manggaLashAsanam viruddham anRO ennil; jnjAna thasaiyil rakShya rakShaka bhAvam than kappilE kiDakkum; prEma thasaiyil thaTTu mARik kiDakkum.
245. avan svarUpaththai anusandhiththAI avanaik ghaTagAgak koNDu thanai nOkkum; saukumAryaththai anusandhiththAI thannai ghaTagAgak koNDu avanai nOkkum.
246. ivvarththam chakravarththi srljanakarAjan thirumagaL vishvAmitran srlthaNDakAraNya vAsigaLAna riShigaL thiruvaDi maharAjar srlnandagOpar srlvidhurar piLLai uRanggAvilli dAsar thoDakkamAnavargaL pakkaliE kANaIAm.
247. iLaiyaperumALai srlguhapperumAL atisangkhai paNna iruvaraiyum atisangkhai paNNi srlguhapperumAL parikaram perumALai nOkkiRRiRE.
248. orunAL mugaththiE vizhiththavargaLai vaDivazhagu paDuththum pADayiRRidhu.
249. ivargaL nammuDaiya kODiyiE ennumpaDiyAyirRu AzhvArgaL nilai.
250. AzhvArgaL ellAraiyaum pOI allar periyAzhvAr.
251. avargaLukku idhu kAthAchigdam; ivarkku idhu nithyam.
252. avargaLuDaiya AzhangkAI thAnE ivarkku mEDAy irukkum.
253. avargaLukku ubhaya shEShatvaththaiyum azhiththu svarUpaththaik kumizhnIr uNNap paNNumadhu, ivarkku ubhaya vruttikkum hEtuvAy svarUpaththaik karaiyERRum.
254. bhaya nivarttaganggaLukku bhayappaDuvadhu pratikUlaraiyum anukUlarAkkik koLLuvadhu, athIta kAlangkaLi labhadhAnanggaLukku uttara kAlaththiE yayiRerivadhu prApti palamum idhuvE enbadhu animiSharaip pArththu 'uRagal uRagal' enbadhAy kOnDu idhu thAnE yAtraiyAy naDakkum.
255. allAdhavargaLaip pOIe kETkiRavargaLuDaiyavum sollugiRavargaLuDaiyavum thanimaiyaith thavirkkai anRikke 'ALumALAr' engiRavanuDaiya thanimaiyaith thavirkkaikkAga AyirRu bhAShyakArarum ivarum upadEsippadhu.
256. allAdhArkku sattAsamruddhigaL darshana anubhava kaingkaryanggaLAIE; ivarkku manggaLashAsanaththAIE.
257. ugandharuLina nilanggaLai anusandhiththAI UN uRakkamum inRikke ivaruDaiya yAtraiyE namakkellArkkum yAtraiyAga vENum.
258. AgaiyAIE manggaLashAsanam svarUpa anuguNam.
259. anukUlar AgiRAR jnjAna bhakti vairAgyanggaL iTTumARinAp pOIe, vaDiviE thoDai koLLaIampaDi irukkum paramArththar.
260. oru sey niramba nIr ninRAI asalsey posindhu kATTumA pOIe ivai illAdhavarkkum ivargaLOTTai sambandhaththAIE uRAvudhal thIrak kaDavadhAy irukkum.
261. ARunIr vara aNiththAnAI adhukkIDana aDaiyALanggaL uNDAmA pOIe prApti aNiththAnavARE indha svabhAva vishEShanggaL thannaDaiyE viLaiyak kaDavadhAy irukkum.
262. ivARRaik koNDu charama sharIram enRu thanakkuth thAnE aRudhi iDalAy irukkum.
263. pratikUlar AgiRAR dEhAtmAbhimAnigaLum svatantrarum anyashESha bhUtarum upAyAntara niShTarum svaprayOjanapararum.
264. ivargaLukku uttEShyarum upAya upEyanggaLum bEdiththirukkum.
265. dEhAtmAbhimAnigaLukku uttEShyar dEha varttakarAna manuShyargaL, upAyam arththam, upEyam aihika bhOgam; svatantrarkku uttEShyar svargAdi bhOgapradar, upAyam karmAnuShTAnam, upEyam svargAdi bhOgam; anyashESha bhUtarkku uttEShyar brahma rudrAdigaL, upAyam tatsamAshrayaNam, upEyam tatsAyuyam; upAyAntara niShTarkku uttEShyar dEvatA antaryAmiyAna sarvEshvaran, upAyam karma jnjAna bhaktigaL, upEyam bhagavadanubhavam; svaprayOjanapararkku uttEShyar 'nenjchinAI ninaippAnevan' engiRavan, upAyam svakiya svIkAram, upEyam svArttha kaingkaryam.

266. mudhal sonna mUvarum nigrathaththukku ilakku, maRRai iruvarum anugrathaththukku ilakku.
267. mUvaruDaiyavum karmam anubhava vinAshyam, nAlAm adhikArikku prAyachchitta vinAshyam,
anjchAm adhikArikku puruShakAra vinAshyam.
268. upAyam svIkAra kAlaththil puruSha sApEkShamumAy puruShakAra sApEkShamumAy irukkum;
kArya kAlaththil ubhaya nirapEkShamAy irukkum.
269. svaprayOjanaparar ellAriyum pratikUlarAga ninaikkalAmO ennil.
270. inggu svaprayOjanam engiRadhu Ashraya dOSha janyamAnaththai.
271. AgaiyAIE dOSham illai.
272. viShaya dOShatthAl varumavai ellAm dustyAjamAyIRE iruppadhu.
273. 'UmaiyaROdu seviDar vArththai' 'kathamanya tichChati'.
274. ippaDi ivai iththanaiyum sadAchArya prasAdaththAIE varttikum pOdhaikku vastavyam AchArya
sannidhiyum bhagavat sannidhiyum; vaktavyam AchArya vaibhavamum svanikarShamum; japtavyam
guru paramparaiyum dvayamum; parigrAhyam pUrvAchAryargaLuDaiya vachanamum anuShTAnamum,
parityAjyam avaiShNava sahavAsamum abhimAnamum; karttavyam AchArya kaingkaryamum bhagavat
kaingkaryamum.
275. kIzhch chonna bhagavat kaingkaryam aRivadhu shAStra mukhaththAIE; AchArya kaingkaryam
aRivadhu shAStra mukhaththAlum AchArya vachanaththAlum.
276. kaingkaryam thAn iraNDu.
277. adhAvadhu iShTam seygaikum aniShTam thavirugaikum.
278. iShTa aniShTanggaL varNashramanggaLaiyum Atma svarUpaththaiyum avalambiththu irukkum.
279. puNyaththukku anjchugiRavan pApaththai paNNAniRE.
280. ivan puNyaththai pApam enRu irukkum; avan pApaththai puNyam enRu irukkum; avanukku adhu
kiDaiyAdhu; ivan adhu cheyyAn.
281. kaingkaryam thAn bhakti mUlam allAdha pOdhu bhIti mUlamAy vara vENum.
282. adhuvum allAdha pOdhu adhikAraththilum upAya upEyanggaLilum anvayam inRikkE ozhiyum.
283. kaingkaryam thannai pala sAdhanam AkkAdhE palam Akka vENum.
284. adhAvadhu - thAn kaiyElAdhE avanaik kaiyERkap paNNugai.
285. koDuththuk koLLAdhE koNDaththukkuk kaikkUli koDukka vENum.
286. srlvidhurariyum, srlmAlAkArariyum kUniyaiyum pOIE kinjchitkariththAl svarUpam niRam
peRuvadhu.
287. maDi thaDavAdha sORum suru nARAdha pUvum suNNAmbu paDAdha sAndhumiRE ivargal
koDuththadhu.
288. kaingkaryam thasai pOIE munbuLLa thasaigaLilum svarUpaththai ujjvalam Akka vENum.
289. munbE nAlu thasai uNDu.
290. adhAvadhu jnjAna thasaiyum varana thasaiyum prApti thasaiyum prApya anubhava thasaiyum.
291. jnjAna thasaiyil ajnjAnaththai munniDum; varana thasaiyil apUrttiyai munniDum; prApti thasaiyil
Arttiyai munniDum; prApya anubhava thasaiyil abhinivEshaththai munniDum.
292. ajnjAnam pOvadhu AchArya jnjAnaththAIE; apUrtti pOvadhu Ishvara pUrttiyAIE; Artti pOvadhu
aruLAIE; abhinivEsham pOvadhu anubhavaththAIE.
293. ajnjAnaththukku aDi aparAdham; apUrttikku aDi jnjAna pUrtti; Arttikku aDi alAbham;
abhinivEshaththukku aDi azhagu.
294. Arttiyum abhinivEshamum irukkumpaDi archchirAdigatiyile sonnOm.
295. ivanthanakku nAlu thasai pOIE nAlu guNam uNDu.
296. adhAvadhu, jnjAnamum ajnjAnamum shaktiyum ashaktiyum.
297. idhu thAn avanukkum uNDu.
298. avanuDaiya jnjAnaththukku ilakku ivanuDaiya guNam; ajnjAnaththukku ilakku ivanuDaiya dOSham;
shaktikku ilakku ivanuDaiya rakShaNam; ashaktikku ilakku parityAgam.

299. ivanuDaiya jnjAnaththukku ilakku AchArya guNam; ajnjAnaththukku ilakku AchArya dOSham; shaktikku ilakku AchArya kaingkaryam; ashaktikku ilakku niShiddha anuShTANam.
300. niShiddham thAnum nAlu paDiyAy irukkum.
301. adhAvadhu akrutya karaNamum bhagavat apachAramum bhAgavata apachAramum asahya apachAramum.
302. akrutya karaNam Avadhu para himsai para stOtram para dAra parigraham para dravya apahAram asatya kathanam abhakShya bhakShaNam thoDakkamAnavai.
303. bhagavat apachAram Avadhu dEvatAntaranggaLODu okka Ishvaranai ninaikkaiyum, rAma kruShNAdi avatAranggaLil manuShya sajAtlyatA buddhiyum, varNAshrama viparldhamAna upachAramum, archchAvatAraththil upAdhAna nirUpaNamum Atma apahAramum bhagavat dravya apahAramum thoDakkamAnavai.
304. bhagavat dravyaththaith thAn apaharikkaiyum apaharikkiRavargaLukku saharikkaiyum avargAL pakkaliE yAchitamAgavum yAchitamAgavum parigrahikkaiyum bhagavAnukku aniShTamAy irukkum.
305. bhAgavata apachAram Avadhu ahangkAra arththa kAmanggaL aDiyAga srlvaiShNavargaLukkup paNNum virOdham.
306. asahya apachAram Avadhu nirribandhanamAga bhagavat bhAgavata viShayam enRAI asahamAnanAy irukkaiyum AchArya apachAramum tadbhakta apachAramum.
307. ivai onRukkonRu krUranggaLumAy upAya virOdhigaLumAy upEya virOdhigaLumAy irukkum.
308. thAn hitOpadEsam paNNum pOdhu thannaiyum shiShyanaiyum palaththaiyum mARADi ninaikkai krUra niShiddham.
309. thannai mARADi ninaikkai Avadhu thannai AchAryan enRu ninaikkai; shiShyanai mARADi ninaikkai Avadhu thanakku shiShyan enRu ninaikkai; palaththai mARADi ninaikkai Avadhu druShTa prayOjanaththaiyum, shiShyanuDaiya ujjlvaththaiyum, bhagavat kaingkaryaththaiyum sahavAsaththaiyum palamAga ninaikkai.
310. ninaiyAdhu irukka innAlu palamum siddhikkiRapaDi en ennil; shESha bhUtanAna shiShyan ninaivAIE druShTa palam siddhikkum; Ishvaran ninaivAIE ujjlvanam siddhikkum; AchAryan ninaivAIE bhagavat kaingkaryam siddhikkum; upakAra smrutiyAIE sahavAsam siddhikkum.
311. sAKShAt palamum AchAryatvamum siddhikkiRapaDi en ennil; than ninaivAlum Ishvaran ninaivAlum siddhikkum.
312. ippaDi ozhiya upadEsikkil iruvarkkum svarUpa siddhi illai.
313. AchAryanukku shiShyan pakkal krupaiyum svAchAryan pakkal pAratantryamum vENum.
314. krupaiyAIE shiShyan svarUpam siddhikkum; pAratantryaththAIE than svarUpam siddhikkum.
315. nErE AchAryan enbadhu samsAra nivarttakamAna periya thirumantraththai upadEsiththavanai.
316. samsAra varttakanggaLumAy kShutranggaLumAna bhagavan mantranggaLai upadEsittavargaLukku AchAryatva pUrtti illai.
317. bhagavan mantranggaLai kShutranggaL engiRadhu palatvArA.
318. samsAra varttakanggaL engiRadhum aththAIE.
319. idhu thAn aupAtikam.
320. chEtananuDaiya ruchiyAIE varugaiyAIE.
321. shiShyan enbadhu sAdhyAntara nivruttiyum, pala sAdhana sushruShaiyum, Arttiyum, Adharamum, anasUyaiyum uDaiyavanai.
322. mantramum dEvataiyum palamum pala anubandhigaLum pala sAdhanamum aihika bhOgamum ellAm AchAryanE enRu ninaikkak kaDavan.
323. 'mAta pitA yuvataya:' engiRa shLOkaththiE ivvarttaththaip paramAchAryar aruLich cheydhAr.
324. idhukkaDi upakAra smruti.
325. upakAra smrutikku mudhalaDi AchAryan pakkal krutajnatai; muDindha nilam Ishvaran pakkal krutajnatai.
326. shiShyanum AchAryanum anyOnyam priya hitanggaLai naDatththak kaDavargAL.

327. shiShyan thAn priyaththai naDaththak kaDavan; Ishvaranaik koNDu hitaththai naDaththak kaDavan; AchAryan mARADi naDaththak kaDavan.
328. shiShyan ugappilE UnRip pOrum; AchAryan ujjlvanaththilE UnRip pOrum.
329. AgaiyAl shiShyan AchAryanuDaiya harShaththukku ilakkAgai ozhiya rOShatthukku ilakkAgaiaku avakAsham illai.
330. nigrathaththukkup pAtramAm pOdhu adhu hita rUpam AgaiyAIE iruvarkkum upAdEyam.
331. shiShyanukku nigraha kAraNam tyAjam.
332. nigrham thAn bhagavan nigrham pOIE prApya antargatam.
333. AchAryan shiShyanuDaiya svarUpaththaip pENak kaDavan; shiShyan AchAryanuDaiya dEhatthhaip pENak kaDavan.
334. iraNDum iruvarkkum svarUpamumAy bhagavat kaingkaryamumAy irukkum.
335. AchAryanukku dEha rakShaNam svarUpa hAni; shiShyanukku Atma rakShaNam svarUpa hAni.
336. AchAryan Atma rakShaNam paNNumiDatthil ahangkAram virOdhi; shiShyan dEha rakShaNa paNNumiDatthil mamakAram virOdhi.
337. AchAryan thannuDaiya dEha rakShaNam than vastuvaik koNDu paNNak kaDavan; shiShyan svadEha rakShaNam AchAryan vastuvaik koNDu paNNak kaDavan.
338. AchAryan shiShyan vastuvaik koLLak kaDavan allan; shiShyan than vastuvaik koDukkak kaDavan allan.
339. koLLil miDiyanAm, koDukkil kaLLanAm.
340. koL koDai uNDAnAl sambandham kulaiyum.
341. ivan miDiyan AgaiyAIE koDAn; avan pUrNan AgaiyAIE koLLAn.
342. avanukkup pUrttiyAIE svarUpam jlviththadhu; ivanukku miDiyaIE svarUpam jlviththadhu.
343. AnAl shiShyan AchAryanukkup paNNum upakAram onRum illaiyO ennil.
344. AchAryan ninaivAIE uNDu.
345. adhAvadhu jnjAna vyavasAya prEma samAchAranggaL.
346. AchArya prlti arththamAga ivanukkuth thavira vENDuvadhu bhagavat dravyaththai apaharikkaiyum bhagavat bhOjanaththai vilakkugaiyum guru mantra dEvatA paribhavamum.
347. bhagavat dravya apahAram Avadhu svAtantryamum any shEShatvamum; bhagavat bhOjanaththai vilakkugai Avadhu avanuDaiya rakShagatvatthai vilakkugai.
348. avanuDaiya rakShagatva kramam prapanna paritrANaththilE sonnOm; guru paribhavam Avadhu kETTa arththaththinpaDi anuShTTiyAdhu ozhigaiyum anadhikArigaLukku upadEsikkaiyum; mantra paribhavam Avadhu arththaththil vismrutiyum viparIdhArththa pratipattiyum; dEvatA paribhavam Avadhu karaNa trayaththaiyum aprApta viShayanggaLiE pravaNam Akkugaiyum, tat viShayaththil pravaNam AkkAdhu ozhigaiyum.
349. ivanukku sharIrAvasAnaththaLavum AchArya viShayaththil 'ennaith thImanam keDuththAy' 'maruvith thozhum manamE thandhAy' enRu upakAra smruti naDakka vENum.
350. manassukkuth thImai Avadhu svaguNaththaiyum bhagavat bhAgavata dOShatthhaiyum ninaikkai.
351. dOSham ninaiyAdhu ozhigiRadhu guNam pOIE uNDaY irukkavanRu, illAmaiAIE.
352. dOSham uNDenRu ninaikkil adhu paradOSham anRu, svadOSham.
353. svadOSham AnapaDi en ennil;
354. svadOShatthAlum bandhaththAlum.
355. svadOSham illai Agil guNa pratipatti naDakkum.
356. naDandhadhu illai Agil dOSha jnjAnamE dOShamAm.
357. idhuthanakku avasaram illai.
358. svadOShatthhukkum bhagavat bhAgavata guNanggaLukkumE kAlam pOrugaiyAIE.
359. samsArigaL dOSham svadOSham enRu ninaikkak kaDavan.
360. adhukku hEtu bandha jnjAnam.
361. 'iRaippoZhudhum eNNOm' engaiyAIE adhu thAn thOnRADhu.

362. thOnRuvadhu nivarttana arththamAga.
363. pirATTi, rAkShasigaL kuRRam perumALukkum thiruvaDikkum aRiviyAdhAp pOIE, thanakkup piRar seydhA kuRRanggaLai bhagavat bhAgavata viShayanggaLil aRivikkak kaDavan allan.
364. aRivikka uriyavanagappaDa vAy thiRavAdhE sarvajnja viShayanggaLukkum maRaikkum enna ninRadhiRE.
365. kuRRam cheythavargaL pakkal, poRaiyum krupaiyum sirippum ugappum upakAra smrutiyum naDakka vENum.
366. svadOSha anusandhAnam bhaya hEtu; bhagavat guNa anusandhAnam abhaya hEtu.
367. bhaya abhayanggaL iraNDum mARADil ajnjataiyE siddhikkum.
368. AnAl 'nalivAn innam eNNuginRAY' 'ARRangkarai maram pOI anjchuginREn' engiRa pAsuranggaLukku aDi en ennil';
369. bandha anusandhAnam.
370. prajai theruvilE iDaRith thAy mudhugilE kuththumA pOIE, nirupAdhika bandhuvAy shaktanAy irukkiRavan vilakkAdhu ozhindhAl appaDich chollalAmiRE.
371. prajaiyaik kiNaRRin karaiyininRum vAnggAdhu ozhindhAl thAyE thaLLinAL ennak kaDavadhiRE.
372. ivanuDaiya anumati pERRukku hEtu allAdhAp pOIE avanuDaiya anumatium izhavukku hEtu anRu.
373. iraNDum iruvarkkum svarUpam.
374. izhavukku aDi karmam; pERRukku aDi krupai.
375. maRRaippaDi sollil izhavukku uRuppAm.
376. eDukka ninaikkiRavanaith thaLLinAy engai eDamaikku uRuppiRE.
377. 'sIRRamula' enRa anantaraththiE ivvarththaththaith thAmE aruLich cheydhAriRE.
378. sIRRam uNDu enRu aRindhAl sollumpaDi en ennil, aruLum Arttiyum ananyagatitvamum sollap paNNum.
379. sIRinAlum kAlaik kaTTik koLLalAmpaDi iruppAn oruvanaip peRRAl ellAm sollalAmiRE.
380. 'krupayA paryapAlayat' 'arisinaththAl'.

mUnRAm prakaraNam sampUrNam
