

srlvachanabhUShaNam

nAngAm prakaraNam

381. tripAt vibhUtiyilE paripUrNa anubhavam naDavA niRka, adhu uNDadhu urukkATTAdhE, dEsAntaragatanAna putran pakkalilE pitru hrudhayam kiDakkumA pOIE, samsArigaL pakkalilE thiruvuLLam kuDi pOy, ivargaLaip pirindhAl ARRa mATTAdhE, ivargaLODE kalandhu parimARugaikkuk karaNa kaLEparanggaLaik koDuththu, avaRRaik koNDu vyAparikkaikku IDana shakti vishEShanggaLaiyum koDuththu, kaN kANa niRkil ANai iTTu vilakkuvargaL enRu kaNNukkuth thORRAdhapaDi, uRanggugiRa prajaiyaith thAy mudhugilE aNaiththuk koNDu kiDakkumA pOIE, thAn aRindha sambandhamE hEtuVaga viDa mATTAdhE, agavAyilE aNaiththuk koNDu, ATchiyil thoDarchchi nanRenRu viDAdhE, saththaiyai nOkki uDankEDanAy, ivargaL asat karmanggaLiLE pravartikkum pOdu miTka mATTAdhE, anumathi dhAnaththaip paNNi udAsinaraip pOIE irundhu miTkaikku iDam pArththu, nanmai enRu pEriDal Avadhoru thImaiyum kANAdhE neRRiyaik koththip pArththAl oru vazhiyalum pasai kANAdhu ozhindhAl aprApyam enRu kaNna niRODE mILuvadhu; thanakkeRa iDam peRRa aLavilE, en Uraich chonnAy, en pEraich chonnAy, en aDiyArai nOkkinAy, avargaL viDayaith thIrththAy, avargaLukku odhungga nizhalaik koDuththAy enRap pOIE silavaRRai ERiTTu, maDimAngkAy iTTu, pon vANiyan ponnai urai kallilE uraiththu mezhugAIE eDuththuk kAl kazhanjchenRu thiraTTumA pOIE, janma paramparaigaL thORum, yAtruchchikam prAsangkikam AnuShangkikam engiRa sukruta vishEShanggaLaik kaRpiththuk koNDu thAnE avaRRai onRu paththAkki naDaththik koNDu pOrum.
382. laliTA charitAdigaLiLE ivvarththam surukkamozhiyak kANaIam.
383. ajnjarAna manuShyargaL 'vALA thandhAn' enRu iruppargaL.
384. jnjAnavAngaL 'inRu ennaip poruL Akkith thannai ennuL vaiththAn', 'ennanRi seydhEnO ennenjchil thigazhvadhuvE', 'naDuvE vandhu uyyak koLginRa nAthan', 'aRiyAdhana aRiviththa aththA nI seydhana aDiyEn aRiyEnE', 'poruL allAdha ennaip poruLakki aDimai koNDAY', 'ennaith thImanam keDuththAy', 'maruvith thozhum manamE thandhAy' enRu iDupaDA niRpargaL.
385. bhAShyakArar kAlaththilE oru nAL perumAL puRappaTTaruLunthanaiyum pArththu, periya thirumaNDapaththukkuk klzhAga mudhaligaL ellAm thiraLa irundha aLavilE ivvarththam prastutamAga, pinbu piRandha vArththaigaLai smarippadhu.
386. AgaiyAl ajnjAtamAna nanmaigaLaiyE paRRAsAgak koNDu kaTAKShiyA niRkum.
387. ivaiyum kUDa ivanukku viLaiyumpaDiyiRE ivan thannai mudhalilE avan sruShTiththadhu.
388. adhu thannai nirUpiththAl ivan thanakku onRum seyya vENDAdhapaDiyAy irukkum.
389. pazhaiyadhAga uzhuvadhu naDuvadhu viLaivadhAyp pOrum kShEtraththilE udhiri muLaitthup palaparyantam AmApOIE, ivai thAm thannaDaiyE viLaiyumpaDi AyiRRu; paththi uzhavan pazham punaththaich sruShTiththa kaTTALai.
390. avai thAn evai? enRAL.
391. pUrva kruta puNyA puNyA palangaLai chirakAlam bhujiththu, utara kAlaththil vAsanai koNDu pravartikkum aththanai ennumpaDi kaiyozhindha thasaiyilE, nAm Ar? nAm ninRa nilai Edhu? namakku ini mEl pOkkaDi Edhu? enRu piRappana sila nirUpaNa vishEShanggaL uNDu; avai Adhal munbu sonnavai Adhal.
392. 'yatAhi mOShaka: bhAndE' enRu thoDanggi, idhinuDaiya kramaththaip bhagavach shAstraththilE solliRRu.
393. "veRidhE aruL seyvar" enRu ivvarththatthai spaShTamAga aruLich cheydhAriRE.
394. 'seyvArgaTku' enRu aruLukku hEtu sukrutam enna ninRadhE ennil; appOdu 'veRidhE' engiRaviDam sErAdhu.
395. bhagavat Abhimukhyam sukrutaththAl anRikke bhagavat krupaiyAIE piRakkiRadhu, advESham sukrutaththAIE ennil; indha pala vishEShatththukku agaththai sAdhanam Akka onNAdhu.

396. shAstramum vidhiyAdhE nAmum aRiyAdhE irukkiRa iththai sukrutam enRu nAm pEr iDugiRapaDi en
ennil, nAm anRu, Ishvaran enRu kETTirukkaiyAy irukkum.
397. ivvarththa viShayamAga AzhvArgaL pAsuranggaLil paraspara viruddham pOIE thORRumavaRRil
sollugiRa parihAramum, maRRum uNDAna vaktavyanggaLum vistara bhayaththAIE sollugiRilOm.
398. AgaiyAl ivan vimukhanAna thasaiyilum kUDa ujjlvikkaikku kruShi paNNina Ishvaranai
anusandhiththAl eppOdhum nirbbharanAyE irukkum iththanai.
399. 'edhir sUzhal pukku'.
400. oruvanaip piDikka ninaitththu Urai vaLaivAraip pOIE vyAptiyum.
401. sruShTi avatArAdigaLaip pOIE svArththamAga enRiRE jnjAnAdikar anusandhippadhu.
402. karma palam pOIE krupA palamum anubaviththE aRa vENum.
403. krupai perugap pukkaAl iruvar svAtantryaththAlum thagaiya oNNathapaDi irukariyum azhiyap
perugum.
404. bhaya hEtu karmam; abhaya hEtu kAruNyam.
405. bhaya abhayanggaL iraNDum mARi mARi prApti aLavum naDakkum.
406. nivartti ajnjAnam bhaya hEtu, nivarttaka jnjAnam abhaya hEtu.
407. svatantranai upAyamAgath thAn paRRina pOdhiRE ipprasanggam thAn uLLadhu.
408. uNDa pOdhu oru vArththaiyum uNNAdha pOdhu oru vArththaiyum solluvAr paththup pEr uNDiRE,
avargaL pAsuram koNDanRu ivvarththam aRudhi iDuvadhu.
409. avargaLaich chiriththiruppAr oruvar uNDiRE, avar pAsuram koNDu ivvarththam aRudhi iDak
kaDavOm.
410. svarUpaththukkum prApyaththukkum sErndhirukka vENumiRE prApakam.
411. vaDuganambi AzhvAnaiyum ANDAnaiyum irukariyar enbar.
412. prApyaththukku prathama bhAvam AchArya kaingkaryam; madhyama bhAvam bhagavat
kaingkaryam; charama bhAvam bhAgavata kaingkaryam.
413. svarUpa prAptiyai shAstram puruShArtthamAgach cholla niRka, prApti palamAyk koNDu
kaingkaryam varugiRAP pOIE sAdhyavivruttiyAyk koNDu charama parvam varak kaDavadhu.
414. idhu thAn durlabham.
415. viShaya pravaNanukku aththai viTTu bhagavat viShayaththiE varugaikku uLLa arumai pOlanRu,
prathama parvaththai viTTu charama parvaththiE varugaikku uLLa arumai.
416. anggu dOSha darshanaththAIE mILaAm; inggu adhu seyya oNNAdhu.
417. dOSham uNDAnAlum guNam pOIE upAdEyamAy irukkum.
418. Ioka viparIdhamAyire iruppadhu.
419. guNam upAdEyam Agaikku IDana hEtu dOShatththukkum uNDiRE.
420. nirkuNan enRa vAy mUDuvadhaRku munne kruNavAn enRu sollumpaDiyAy irundhadhiRE.
421. ippaDi sollumpaDi paNNiRRu krupaiyAIE enRu snEhamum upakAra smrutyum naDandhadhiRE.
422. nirkuNanAga sangkhiththuch chollum avastaiyilum kAraNaththai svagatamAgaviRE solliRRu.
423. guNa dOShanggaL iraNDum kShudra puruShArtthaththaiyum puruShArttha kAShTaiyaiyum
kulaikkum.
424. nitya shatruvAyire iruppadhu.
425. ippaDi prApyaththai aRudhiyITTAI adhukku sadruShamAga vENumiRE prApakam.
426. allAdha pOdhu prApya prApaganggaLukku aikhyam illai.
427. Ishvaranaip paRRugai kaiyaip piDiththuk kAryam koLLumOpAdhi; AchAryanaip paRRugai kAlaip
piDiththuk kAryam koLLumOpAdhi.
428. AchAryan iruvarkkum upakArakan.
429. Ishvaranukku shESha vastuvai upakariththAn; chEtananukku shEShiyai upakariththAn.
430. Ishvaran thAnum AchAryatvatththai AsaippaTTu irukkum.
431. Agaiyire guruparamparaiyil anvayiththadhun, srlgItaiyum abhayapradAnamum aruLich
cheydhadhun.

432. AchAryanukku sadrussha prati upakAram paNNalAvadhu vibhUti chatuShTayamum Ishvara dvayamum uNDAgil.
433. Ishvara sambandham bandha mOkShanggaL iraNDukkum podhuvAy irukkum; AchArya sambandham mOkShaththukkE hEtuvAy irukkum.
434. bhagavallAbham AchAryanAIE.
435. AchArya lAbham bhagavAnAIE.
436. upakArya vastu gauravaththAIE AchAryanil kATTil migavum upakArakan Ishvaran.
437. AchArya sambandham kulaiyAdhE kiDandhAl jnjAna bhakti vairAgyanggaL uNDakkik koLLalAm; AchArya sambandham kulaindhAl avai uNDAnAlum prayOjanam illai.
438. thAli kiDandhAl bhUShaNanggaL paNNip pUNalAm; thAli pOnAl bhUShaNanggaL ellAm avadhyaththai viLaikkum.
439. thAmaraiyai alarththak kaDava Adityan thAnE nIraip pirindhAl aththaiyum ularththumA pOIE, svarUpa vikAsaththaip paNNum Ishvaran thAnE, AchArya sambandham kulaindhAl aththai vADap paNNum.
440. iththai ozhiya bhagavat sambandham durlabham.
441. iraNDum amaiyAdhO, naDuvil perungkuDi en ennil.
442. koDiyai kolKombilE thuvakkum pOdhu chuLLikkAl vENDumA pOIE, AchArya anvayaththukkum idhu vENum.
443. svAbhimAnaththAIE Ishvara abhimAnaththai kulaitthuk koNDa ivanukku, AchArya abhimAnam ozhiya gati illai enRu piLLai palakAlum aruLich cheyyak kETTirukkaiyAy irukkum.
444. sva svAtantrya bhayaththAIE bhakti nazhuviRRu.
445. bhagavat svAtantrya bhayaththAIE prapatti nazhuviRRu.
446. AchAryanaiyum thAn paRRum paRRu ahangkaAra garbam AgaiyAIE, kAlan koNDu mOdhiram iDumOpAdhi.
447. AchArya abhimAnamE uttArakam.
448. kaippaTTa poruLaik kaiviTTup pudhaththai poruLaik kaNisikkak kaDavan allan.
449. viDAY piRandha pOdhu karastamAna udakatthai upEkShiththu, jImUta jalaththaiyum sAgara salilaththaiyum sarit salilaththaiyum vApI kUpapayassukkaLaiyum vAnjchikkak kaDavan allan.
450. pATTuk kETkum iDamum, kUppiDu kETkum iDamum, kudhiththa iDamum, vaLaitththa iDamum, UTTum iDamum, ellAm vaguththa iDamE enRu irukkak kaDavan.
451. ivanukku pratikUlar svatantrarum dEvatAntarapararum; anukUlar AchArya paratantrar; upEkShaNiyar Ishvara paratantrar.
452. jnjAna anuShTAnanggaL iraNDum allAdhArkku upAya anggamAy irukkum, ivanukku upEya anggamAy irukkum.
453. ivanukku niShiddha anuShTAnam thannaiyum piRaraiyum nasippikkaiyAIE tyAjyam.
454. thAn nasikkiRadhu mUnRu apachAraththilum anvayikkaiyAIE; piRar nasikkiRadhu thannai anAdhariththum thannanuShTAnaththai anglikariththum.
455. vihita bhOgam niShiddha bhOgam pOIE IOka viruddhamum anRu; naraka hEtuvum anRu; Ayirukkach cheydhE svarUpa viruddhamumAy vEdAnta viruddhamumAy prApAya pratibandhakamumAy irukkaiyAIE tyAjyam.
456. bhOgyata buddhi kulaindhu dharma budhya pravarttiththAlum svarUpam kulaiyum.
457. 'kShEtrANI mitrANI' engiRa shIOkatthil avasthai piRakka vENum svarUpam kulaiyAmaikku.
458. prApAya bhUmiyil prAvaNyamum, tyAjya bhUmiyil jihAsaiyum, anubhava alAbhaththil Atma dhAraNA yOgyataiyum, upAya chatuShTayaththukkum vENum.
459. 'pazhudhAgAdhonRu aRindhEn' engiRa pATTai pUrvOpAyaththukku pramANamAga anusandhippadhu.

460. 'nallaven thOzhi' 'mARaya dhAnavanai' engiRa pATTukkaLaiyum stOtraththil muDindha
shlOkaththaiyum 'pashurmanuShya:' engiRa shlOkaththaiyum idhukkup pramANamAga
anusandhippadhu.

461. AchArya abhimAnam thAn prapatti pOLE upAyAntaranggaLukku anggamAy svatantramumAy
irukkum.

462. bhaktiyil ashaktanukku prapatti; prapattiyil ashaktanukku idhu.

463. idhu prathamam svarUpaththaip pallavidam Akkum, pinbu puShpitaM Akkum, anantaram
palaparyantam Akkum.

nAngAm prakaraNam sampUrNam

piLLai lOkAchAryar thiruvaDigaLE sharaNam

srlvachanabhUShaNam sampUrNam
